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## BIB DATA SHEET

CONFIRMATION NO. 5253

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/054,671	01/22/2002	128	3735	50615-316472		
<b>RULE</b>						
<b>APPLICANTS</b> Michael Fonseca, Atlanta, GA; Mark Allen, Atlanta, GA; David Stern, Grayson, GA; Jason White, Atlanta, GA; Jason Kroh, Villa Rica, GA;						
<b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> 02/13/2002						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JOHN P. LACYK/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWINGS</b> 15	<b>TOTAL CLAIMS</b> 51	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> JOHN S. PRATT, ESQ KILPATRICK STOCKTON, LLP 1100 PEACHTREE STREET SUITE 2800 ATLANTA, GA 30309 UNITED STATES						
<b>TITLE</b> Implantable wireless sensor						
<b>FILING FEE RECEIVED</b> 982	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		